



County of San Bernardino

F A S

STANDARD CONTRACT

Amendment #1

FOR COUNTY USE ONLY

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code THEKEIT634	SC	Dept. ADV	A	Contract Number 03-562 A-1	
County Department LAND USE SERVICES DEPARTMENT			Dept. ADV	Orgn. ADV	Contractor's License No.	
County Department Contract Representative MATTHEW W. SLOWIK			Telephone 387-4372		Total Contract Amount \$185,782	
Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:						
If not encumbered or revenue contract type, provide reason:						
Commodity Code		Contract Start Date	Contract End Date	Original Amount \$145,582	Amendment Amount \$40,200	
Fund AAA	Dept. ADV	Organization ADV	Appr. 200	Obj/Rev Source 2445	GRC/PROJ/JOB No. 11406ER1	Amount \$185,782
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name P & V Development Project EIR			Estimated Payment Total by Fiscal Year			
			FY	Amount	I/D	
			02-03	\$48,528		
			03-04	\$0		
			04-05	\$137,254		

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

The Keith Companies Inc.

hereinafter called Consultant

Address

22690 Cactus Avenue, Suite 300

Moreno Valley, CA 92553-9024

Telephone

951-653-0234

Federal ID No. or Social Security No.

330203193

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, the County and Consultant have previously entered into an Agreement, Contract No. 03-562, wherein the Consultant agreed to prepare an Environmental Impact Report (EIR) and a Mitigation Monitoring and Compliance Program (MMCP); and,

WHEREAS, the County and Consultant desire to amend the Agreement to modify the scope of services, amend the payment schedule, and make other minor changes,

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree the Agreement, Contract No. 03-562, is amended as follows:

- 1 DELETE, existing Paragraph five (5) and Attachment 2, Budget, relating thereto, and SUBSTITUTE therefor the following as a new Paragraph five (5) and ADD the attached as a new Attachment 2, Budget, relating thereto:

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

5. As total consideration for performing all the duties of this Contract, for all costs, expenses and obligations incurred by Consultant, County shall pay Consultant a sum not to exceed \$185,782. The project cost is itemized in Attachment 2, Budget. This sum is to be paid as follows: 1/3 of the original sum (\$48,528) upon commencement of work [NOTE: This sum has already been paid]; (\$23,100) upon approval of this Contract Amendment No. 1; (\$57,077) upon delivery of the Draft EIR; and (\$57,077) upon delivery of the Final EIR. In the event of a conflict between the main body of this Contract and Attachment 2, Budget, the main body of this Contract shall control.
2. DELETE existing Paragraph eight (8) and SUBSTITUTE therefor the following as a new Paragraph eight (8) and ADD the attached as an addition to Attachment 1, Scope of Services, relating thereto:
8. The EIR shall be prepared in conformance with the Scope of Services set forth in Attachment 1 of the original Contract; and in conformance with the Scope of Services set forth in Attachment 1 of Amendment No. 1 to the Contract. In the event of a conflict between Attachment 1 of the original Contract (and/or Attachment 1 of Amendment No. 1 to the Contract), and the main body of this Contract, the main body of this Contract will control. Services not within the terms of the Scope of Services shall not be rendered by Consultant, unless such extra services shall first be authorized by an amendment to this Contract.
3. All other provisions and terms of the Agreement, Contract No. 03-562, shall remain the same and are hereby incorporated by reference.
4. This Amendment shall be effective when approved by both parties.

COUNTY OF SAN BERNARDINO

►
Dennis Hansberger, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
Deputy

The Keith Companies Inc.
(Print or type name of corporation, company, contractor, etc.)

By ►
(Authorized signature - sign in blue ink)

Name George Lenfestey
(Print or type name of person signing contract)

Title President, Inland Empire Division
(Print or Type)

Dated: _____

Address 22690 Cactus Avenue, Suite 300
Moreno Valley, CA 92553-9024

Approved as to Legal Form

►
Rex A. Hinesley, Chief Deputy County Counsel

Date November 8, 2004

Reviewed by Contract Compliance

►

Date _____

Presented to BOS for Signature

►
Department Head

Date _____

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<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By